

April 22, 2024

### **BSE Limited**

Department of Corporate Services, P.J. Towers, Dalal Street,

# MUMBAI - 400 001.

# National Stock Exchange of India Limited

Exchange Plaza, Bandra Kurla Complex, Bandra (East),

# MUMBAI - 400 051.

### Dear Sir/ Madam,

Notice is hereby given pursuant to Regulation 29(1)(a) of SEBI (Listing Obligation and Disclosure Requirements) Regulations, 2015, that a meeting of the Board of Directors of the Company will be held on **Monday**, **May 6**, **2024**, inter alia, to consider and take on record audited financial results of the Company for the quarter and year-ended March 31, 2024 and recommend dividend, if any.

The above is for your information and dissemination.

Thanking you,

For LUPIN LIMITED

R. V. SATAM
COMPANY SECRETARY
(ACS - 11973)